



## Institutional Information for Quality Assessment (IIQA)

### SAHEED ANURUP CHANDRA MAHAVIDYALAYA, KOLKATA, WEST BENGAL

|                      |   |             |
|----------------------|---|-------------|
| Date of submission   | : | 10/04/2024  |
| AISHE ID             | : | C-11863     |
| Institution Track ID | : | WBCOGN11362 |

| 1     | Application For                           | Accreditation  |       |      |       |       |   |            |     |       |   |            |    |
|-------|---|--|-------|------|-------|-------|---|------------|-----|-------|---|------------|----|
|       | Cycle of Accreditation                    | Cycle3<br><table border="1" style="margin-left: auto; margin-right: auto;"> <thead> <tr> <th>Cycle</th> <th>Date</th> <th>Grade</th> <th>Score</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>03/05/2004</td> <td>C++</td> <td>68.25</td> </tr> <tr> <td>2</td> <td>05/11/2016</td> <td>B+</td> <td>2.62</td> </tr> </tbody> </table> | Cycle | Date | Grade | Score | 1 | 03/05/2004 | C++ | 68.25 | 2 | 05/11/2016 | B+ |
| Cycle | Date                                      | Grade  | Score |      |       |       |   |            |     |       |   |            |    |
| 1     | 03/05/2004                                | C++  | 68.25 |      |       |       |   |            |     |       |   |            |    |
| 2     | 05/11/2016                                | B+   | 2.62  |      |       |       |   |            |     |       |   |            |    |
| 2     | Name of the College                       | SAHEED ANURUP CHANDRA MAHAVIDYALAYA  |       |      |       |       |   |            |     |       |   |            |    |
| 3     | Date of establishment of the Institution  | 16/11/1991   |       |      |       |       |   |            |     |       |   |            |    |
| 4     | Name of the Head of the Institution       | Dr.<br>SANTANU KUMAR SEN   |       |      |       |       |   |            |     |       |   |            |    |
|       | Designation                               | Principal  |       |      |       |       |   |            |     |       |   |            |    |
| 5     | Does the college function from Own Campus | Yes  |       |      |       |       |   |            |     |       |   |            |    |
| 6     | Address of the College                    | Village-Burul, P.O. Burul, P.S.-<br>Nodakhali. Dist.- South 24 Parganas West<br>Bengal, India Pin-743318   |       |      |       |       |   |            |     |       |   |            |    |
|       | State/UT                                  | WEST BENGAL  |       |      |       |       |   |            |     |       |   |            |    |
|       | District                                  | SOUTH 24 PARGANAS  |       |      |       |       |   |            |     |       |   |            |    |
|       | City                                      | KOLKATA  |       |      |       |       |   |            |     |       |   |            |    |
|       | Pin                                       | 743318   |       |      |       |       |   |            |     |       |   |            |    |
|       | Phone No                                  | 033-29506131   |       |      |       |       |   |            |     |       |   |            |    |
|       | Fax No                                    | -  |       |      |       |       |   |            |     |       |   |            |    |
|       | Mobile No                                 | 8910871335   |       |      |       |       |   |            |     |       |   |            |    |
|       | Registered Email                          | office@anurupchandracollege.org  |       |      |       |       |   |            |     |       |   |            |    |
|       | Alternate Email                           | principal@sacm.ac.in   |       |      |       |       |   |            |     |       |   |            |    |
| 7     | Alternate Faculty Contact Details         | Mr.<br>NIMAI PODDAR<br>IQAC / CIQA coordinator   |       |      |       |       |   |            |     |       |   |            |    |
|       | Address                                   | A-5/19, Diamond Park, Post Office-Joka,  |       |      |       |       |   |            |     |       |   |            |    |

|             |  | Kolkata-700104   |             |                 |            |             |                        |                               |
|-------------|--|--|-------------|-----------------|------------|-------------|------------------------|-------------------------------|
|             | State/UT   | WEST BENGAL  |             |                 |            |             |                        |                               |
|             | City   | KOLKATA  |             |                 |            |             |                        |                               |
|             | Pin  | 700104   |             |                 |            |             |                        |                               |
|             | Phone No   | -  |             |                 |            |             |                        |                               |
|             | Fax No   | -  |             |                 |            |             |                        |                               |
|             | Mobile No  | 7980337078   |             |                 |            |             |                        |                               |
|             | Email  | npoddar2011@gmail.com  |             |                 |            |             |                        |                               |
|             | Alternate Email  |  |             |                 |            |             |                        |                               |
| 8           | Website  | <a href="http://www.sacm.ac.in">www.sacm.ac.in</a>   |             |                 |            |             |                        |                               |
| 9           | Has the Institution completed 6 years of existence / Years of graduation of last two batches   | Yes<br>Year1- 2022 Year2- 2023   |             |                 |            |             |                        |                               |
| 10          | Nature of the college  | Grant-in-aid   |             |                 |            |             |                        |                               |
| 11          | College Affiliation  | Affiliated<br><br>(Affiliated/Constituent Colleges)  |             |                 |            |             |                        |                               |
| 12          | Name of the affiliating University(ies) and the state(s) in which the University(ies) is located   |  |             |                 |            |             |                        |                               |
|             | <table border="1"> <thead> <tr> <th>State</th> <th>University Name</th> <th>Documents</th> </tr> </thead> <tbody> <tr> <td>West Bengal</td> <td>University of Calcutta</td> <td><a href="#">View Document</a></td> </tr> </tbody> </table> |  | State       | University Name | Documents  | West Bengal | University of Calcutta | <a href="#">View Document</a> |
| State       | University Name  | Documents  |             |                 |            |             |                        |                               |
| West Bengal | University of Calcutta   | <a href="#">View Document</a>  |             |                 |            |             |                        |                               |
| 13          | Is the Institution recognized under section 2(f) of the UGC Act?   | Yes<br>10/06/2000<br><br><a href="#">View Document</a>   |             |                 |            |             |                        |                               |
| 14          | Is the Institution recognized under section 12B of the UGC Act?<br><br>If yes, date of recognition by UGC under section 12B along with latest Plan General Development Grant release letter  | Yes<br>10/06/2000<br><br><a href="#">View Document</a>   |             |                 |            |             |                        |                               |
| 15          | Is the institution recognised as an Autonomous College by the UGC?   | No   |             |                 |            |             |                        |                               |
| 16          | Is the institution recognised as a 'College with Potential for Excellence (CPE)' by the UGC?   | No   |             |                 |            |             |                        |                               |
| 17          | Is the institution recognised as a 'College of Excellence' by the UGC?   | No   |             |                 |            |             |                        |                               |
| 18          | Is the College offering any programmes recognised by any Statutory Regulatory Authority (SRA)  | No   |             |                 |            |             |                        |                               |
|             | Statutory Regulatory Authorities   | <table border="1"> <thead> <tr> <th>SRA program</th> <th>Document</th> </tr> </thead> <tbody> <tr> <td colspan="2" style="text-align: center;">No Content</td> </tr> </tbody> </table> | SRA program | Document        | No Content |             |                        |                               |
| SRA program | Document   |  |             |                 |            |             |                        |                               |
| No Content  |  |  |             |                 |            |             |                        |                               |

| 19  | If the institution is not affiliated to a university and is offering programmes recognized by any Statutory Regulatory Authorities (SRA), are the programmes recognized by Association of Indian Universities(AIU) or other appropriate Government authorities as equivalent to UG / PG Programmes of a University   | Not Applicable         |                 |                    |  |            |            |                        |                 |                    |             |  |                        |                       |           |                 |         |                                     |   |   |             |         |                        |                         |           |             |            |                        |   |           |             |                   |                        |  |           |             |     |                        |  |           |              |           |                        |  |           |              |      |                        |  |           |               |       |                        |  |           |
|---|--|------------------------|-----------------|--------------------|--|------------|------------|------------------------|-----------------|--------------------|-------------|--|------------------------|-----------------------|-----------|-----------------|---------|-------------------------------------|---|---|-------------|---------|------------------------|-------------------------|-----------|-------------|------------|------------------------|---|-----------|-------------|-------------------|------------------------|--|-----------|-------------|-----|------------------------|--|-----------|--------------|-----------|------------------------|--|-----------|--------------|------|------------------------|--|-----------|---------------|-------|------------------------|--|-----------|
| 20  | Whether the Institution is registered in the National Academic Depository (NAD) system   | No                     |                 |                    |  |            |            |                        |                 |                    |             |  |                        |                       |           |                 |         |                                     |   |   |             |         |                        |                         |           |             |            |                        |   |           |             |                   |                        |  |           |             |     |                        |  |           |              |           |                        |  |           |              |      |                        |  |           |               |       |                        |  |           |
| 21  | Number of programmes offered   |                        |                 |                    |  |            |            |                        |                 |                    |             |  |                        |                       |           |                 |         |                                     |   |   |             |         |                        |                         |           |             |            |                        |   |           |             |                   |                        |  |           |             |     |                        |  |           |              |           |                        |  |           |              |      |                        |  |           |               |       |                        |  |           |
|   | <table border="1"> <thead> <tr> <th>Programmes</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>UG</td> <td>9</td> </tr> <tr> <td>PG</td> <td>0</td> </tr> <tr> <td>Post Master's (DM,Ayurveda Vachaspathi,M.Ch)</td> <td>0</td> </tr> <tr> <td>Pre Doctoral (M.Phil)</td> <td>0</td> </tr> <tr> <td>Doctoral (Ph.D)</td> <td>0</td> </tr> <tr> <td>Post Doctoral (D.Sc , D.Litt , LLD)</td> <td>0</td> </tr> <tr> <td>PG Diploma recognised by statutory authority including university</td> <td>0</td> </tr> <tr> <td>Diploma</td> <td>0</td> </tr> <tr> <td>Certificate / Awareness</td> <td>0</td> </tr> <tr> <td>M.D.</td> <td>0</td> </tr> <tr> <td>M.S.</td> <td>0</td> </tr> </tbody> </table>   |                        |                 |                    |  | Programmes | Number     | UG                     | 9               | PG                 | 0           | Post Master's (DM,Ayurveda Vachaspathi,M.Ch) | 0                      | Pre Doctoral (M.Phil) | 0         | Doctoral (Ph.D) | 0       | Post Doctoral (D.Sc , D.Litt , LLD) | 0 | PG Diploma recognised by statutory authority including university | 0           | Diploma | 0                      | Certificate / Awareness | 0         | M.D.        | 0          | M.S.                   | 0 |           |             |                   |                        |  |           |             |     |                        |  |           |              |           |                        |  |           |              |      |                        |  |           |               |       |                        |  |           |
| Programmes  | Number   |                        |                 |                    |  |            |            |                        |                 |                    |             |  |                        |                       |           |                 |         |                                     |   |   |             |         |                        |                         |           |             |            |                        |   |           |             |                   |                        |  |           |             |     |                        |  |           |              |           |                        |  |           |              |      |                        |  |           |               |       |                        |  |           |
| UG  | 9  |                        |                 |                    |  |            |            |                        |                 |                    |             |  |                        |                       |           |                 |         |                                     |   |   |             |         |                        |                         |           |             |            |                        |   |           |             |                   |                        |  |           |             |     |                        |  |           |              |           |                        |  |           |              |      |                        |  |           |               |       |                        |  |           |
| PG  | 0  |                        |                 |                    |  |            |            |                        |                 |                    |             |  |                        |                       |           |                 |         |                                     |   |   |             |         |                        |                         |           |             |            |                        |   |           |             |                   |                        |  |           |             |     |                        |  |           |              |           |                        |  |           |              |      |                        |  |           |               |       |                        |  |           |
| Post Master's (DM,Ayurveda Vachaspathi,M.Ch)                      | 0  |                        |                 |                    |  |            |            |                        |                 |                    |             |  |                        |                       |           |                 |         |                                     |   |   |             |         |                        |                         |           |             |            |                        |   |           |             |                   |                        |  |           |             |     |                        |  |           |              |           |                        |  |           |              |      |                        |  |           |               |       |                        |  |           |
| Pre Doctoral (M.Phil)   | 0  |                        |                 |                    |  |            |            |                        |                 |                    |             |  |                        |                       |           |                 |         |                                     |   |   |             |         |                        |                         |           |             |            |                        |   |           |             |                   |                        |  |           |             |     |                        |  |           |              |           |                        |  |           |              |      |                        |  |           |               |       |                        |  |           |
| Doctoral (Ph.D)   | 0  |                        |                 |                    |  |            |            |                        |                 |                    |             |  |                        |                       |           |                 |         |                                     |   |   |             |         |                        |                         |           |             |            |                        |   |           |             |                   |                        |  |           |             |     |                        |  |           |              |           |                        |  |           |              |      |                        |  |           |               |       |                        |  |           |
| Post Doctoral (D.Sc , D.Litt , LLD)                               | 0  |                        |                 |                    |  |            |            |                        |                 |                    |             |  |                        |                       |           |                 |         |                                     |   |   |             |         |                        |                         |           |             |            |                        |   |           |             |                   |                        |  |           |             |     |                        |  |           |              |           |                        |  |           |              |      |                        |  |           |               |       |                        |  |           |
| PG Diploma recognised by statutory authority including university | 0  |                        |                 |                    |  |            |            |                        |                 |                    |             |  |                        |                       |           |                 |         |                                     |   |   |             |         |                        |                         |           |             |            |                        |   |           |             |                   |                        |  |           |             |     |                        |  |           |              |           |                        |  |           |              |      |                        |  |           |               |       |                        |  |           |
| Diploma   | 0  |                        |                 |                    |  |            |            |                        |                 |                    |             |  |                        |                       |           |                 |         |                                     |   |   |             |         |                        |                         |           |             |            |                        |   |           |             |                   |                        |  |           |             |     |                        |  |           |              |           |                        |  |           |              |      |                        |  |           |               |       |                        |  |           |
| Certificate / Awareness   | 0  |                        |                 |                    |  |            |            |                        |                 |                    |             |  |                        |                       |           |                 |         |                                     |   |   |             |         |                        |                         |           |             |            |                        |   |           |             |                   |                        |  |           |             |     |                        |  |           |              |           |                        |  |           |              |      |                        |  |           |               |       |                        |  |           |
| M.D.  | 0  |                        |                 |                    |  |            |            |                        |                 |                    |             |  |                        |                       |           |                 |         |                                     |   |   |             |         |                        |                         |           |             |            |                        |   |           |             |                   |                        |  |           |             |     |                        |  |           |              |           |                        |  |           |              |      |                        |  |           |               |       |                        |  |           |
| M.S.  | 0  |                        |                 |                    |  |            |            |                        |                 |                    |             |  |                        |                       |           |                 |         |                                     |   |   |             |         |                        |                         |           |             |            |                        |   |           |             |                   |                        |  |           |             |     |                        |  |           |              |           |                        |  |           |              |      |                        |  |           |               |       |                        |  |           |
| 22  | Programme Details  |                        |                 |                    |  |            |            |                        |                 |                    |             |  |                        |                       |           |                 |         |                                     |   |   |             |         |                        |                         |           |             |            |                        |   |           |             |                   |                        |  |           |             |     |                        |  |           |              |           |                        |  |           |              |      |                        |  |           |               |       |                        |  |           |
|   | <table border="1"> <thead> <tr> <th>Program</th> <th>Department</th> <th>University Affiliation</th> <th>SRA Recognition</th> <th>Affiliation Status</th> </tr> </thead> <tbody> <tr> <td>BA(Honours)</td> <td>Bengali</td> <td>University of Calcutta</td> <td></td> <td>Permanent</td> </tr> <tr> <td>BA(Honours)</td> <td>English</td> <td>University of Calcutta</td> <td></td> <td>Permanent</td> </tr> <tr> <td>BA(Honours)</td> <td>History</td> <td>University of Calcutta</td> <td></td> <td>Permanent</td> </tr> <tr> <td>BA(Honours)</td> <td>Philosophy</td> <td>University of Calcutta</td> <td></td> <td>Permanent</td> </tr> <tr> <td>BA(Honours)</td> <td>Political Science</td> <td>University of Calcutta</td> <td></td> <td>Permanent</td> </tr> <tr> <td>BA(General)</td> <td>B A</td> <td>University of Calcutta</td> <td></td> <td>Permanent</td> </tr> <tr> <td>BSc(Honours)</td> <td>Geography</td> <td>University of Calcutta</td> <td></td> <td>Permanent</td> </tr> <tr> <td>BSc(General)</td> <td>B Sc</td> <td>University of Calcutta</td> <td></td> <td>Permanent</td> </tr> <tr> <td>BCom(General)</td> <td>B Com</td> <td>University of Calcutta</td> <td></td> <td>Permanent</td> </tr> </tbody> </table> |                        |                 |                    |  | Program    | Department | University Affiliation | SRA Recognition | Affiliation Status | BA(Honours) | Bengali                                      | University of Calcutta |                       | Permanent | BA(Honours)     | English | University of Calcutta              |   | Permanent   | BA(Honours) | History | University of Calcutta |                         | Permanent | BA(Honours) | Philosophy | University of Calcutta |   | Permanent | BA(Honours) | Political Science | University of Calcutta |  | Permanent | BA(General) | B A | University of Calcutta |  | Permanent | BSc(Honours) | Geography | University of Calcutta |  | Permanent | BSc(General) | B Sc | University of Calcutta |  | Permanent | BCom(General) | B Com | University of Calcutta |  | Permanent |
| Program   | Department   | University Affiliation | SRA Recognition | Affiliation Status |  |            |            |                        |                 |                    |             |  |                        |                       |           |                 |         |                                     |   |   |             |         |                        |                         |           |             |            |                        |   |           |             |                   |                        |  |           |             |     |                        |  |           |              |           |                        |  |           |              |      |                        |  |           |               |       |                        |  |           |
| BA(Honours)   | Bengali  | University of Calcutta |                 | Permanent          |  |            |            |                        |                 |                    |             |  |                        |                       |           |                 |         |                                     |   |   |             |         |                        |                         |           |             |            |                        |   |           |             |                   |                        |  |           |             |     |                        |  |           |              |           |                        |  |           |              |      |                        |  |           |               |       |                        |  |           |
| BA(Honours)   | English  | University of Calcutta |                 | Permanent          |  |            |            |                        |                 |                    |             |  |                        |                       |           |                 |         |                                     |   |   |             |         |                        |                         |           |             |            |                        |   |           |             |                   |                        |  |           |             |     |                        |  |           |              |           |                        |  |           |              |      |                        |  |           |               |       |                        |  |           |
| BA(Honours)   | History  | University of Calcutta |                 | Permanent          |  |            |            |                        |                 |                    |             |  |                        |                       |           |                 |         |                                     |   |   |             |         |                        |                         |           |             |            |                        |   |           |             |                   |                        |  |           |             |     |                        |  |           |              |           |                        |  |           |              |      |                        |  |           |               |       |                        |  |           |
| BA(Honours)   | Philosophy   | University of Calcutta |                 | Permanent          |  |            |            |                        |                 |                    |             |  |                        |                       |           |                 |         |                                     |   |   |             |         |                        |                         |           |             |            |                        |   |           |             |                   |                        |  |           |             |     |                        |  |           |              |           |                        |  |           |              |      |                        |  |           |               |       |                        |  |           |
| BA(Honours)   | Political Science  | University of Calcutta |                 | Permanent          |  |            |            |                        |                 |                    |             |  |                        |                       |           |                 |         |                                     |   |   |             |         |                        |                         |           |             |            |                        |   |           |             |                   |                        |  |           |             |     |                        |  |           |              |           |                        |  |           |              |      |                        |  |           |               |       |                        |  |           |
| BA(General)   | B A  | University of Calcutta |                 | Permanent          |  |            |            |                        |                 |                    |             |  |                        |                       |           |                 |         |                                     |   |   |             |         |                        |                         |           |             |            |                        |   |           |             |                   |                        |  |           |             |     |                        |  |           |              |           |                        |  |           |              |      |                        |  |           |               |       |                        |  |           |
| BSc(Honours)  | Geography  | University of Calcutta |                 | Permanent          |  |            |            |                        |                 |                    |             |  |                        |                       |           |                 |         |                                     |   |   |             |         |                        |                         |           |             |            |                        |   |           |             |                   |                        |  |           |             |     |                        |  |           |              |           |                        |  |           |              |      |                        |  |           |               |       |                        |  |           |
| BSc(General)  | B Sc   | University of Calcutta |                 | Permanent          |  |            |            |                        |                 |                    |             |  |                        |                       |           |                 |         |                                     |   |   |             |         |                        |                         |           |             |            |                        |   |           |             |                   |                        |  |           |             |     |                        |  |           |              |           |                        |  |           |              |      |                        |  |           |               |       |                        |  |           |
| BCom(General)   | B Com  | University of Calcutta |                 | Permanent          |  |            |            |                        |                 |                    |             |  |                        |                       |           |                 |         |                                     |   |   |             |         |                        |                         |           |             |            |                        |   |           |             |                   |                        |  |           |             |     |                        |  |           |              |           |                        |  |           |              |      |                        |  |           |               |       |                        |  |           |
|   | <a href="#">View Document</a>  |                        |                 |                    |  |            |            |                        |                 |                    |             |  |                        |                       |           |                 |         |                                     |   |   |             |         |                        |                         |           |             |            |                        |   |           |             |                   |                        |  |           |             |     |                        |  |           |              |           |                        |  |           |              |      |                        |  |           |               |       |                        |  |           |
| 23  | Number of Teaching Staff by employment status (permanent / temporary) and by gender  |                        |                 |                    |  |            |            |                        |                 |                    |             |  |                        |                       |           |                 |         |                                     |   |   |             |         |                        |                         |           |             |            |                        |   |           |             |                   |                        |  |           |             |     |                        |  |           |              |           |                        |  |           |              |      |                        |  |           |               |       |                        |  |           |

|            |  | <table border="1"> <tr> <th>Male</th> <th>Female</th> <th>Transgender</th> <th>Total</th> </tr> <tr> <td>20</td> <td>15</td> <td>0</td> <td>35</td> </tr> <tr> <td>0</td> <td>0</td> <td>0</td> <td>0</td> </tr> </table>  | Male  | Female        | Transgender | Total   | 20         | 15   | 0          | 35   | 0          | 0  | 0 | 0 |
|------------|--|--|-------|---------------|-------------|---|------------|--|------------|--|------------|--|---|---|
| Male       | Female   | Transgender  | Total |               |             |   |            |  |            |  |            |  |   |   |
| 20         | 15   | 0  | 35    |               |             |   |            |  |            |  |            |  |   |   |
| 0          | 0  | 0  | 0     |               |             |   |            |  |            |  |            |  |   |   |
| 24         | Number of Non-Teaching Staff by employment status (permanent / temporary) and by gender  | <table border="1"> <tr> <th>Male</th> <th>Female</th> <th>Transgender</th> <th>Total</th> </tr> <tr> <td>16</td> <td>3</td> <td>0</td> <td>19</td> </tr> </table>  | Male  | Female        | Transgender | Total   | 16         | 3  | 0          | 19   |            |  |   |   |
| Male       | Female   | Transgender  | Total |               |             |   |            |  |            |  |            |  |   |   |
| 16         | 3  | 0  | 19    |               |             |   |            |  |            |  |            |  |   |   |
| 25         | Number of Students on roll by gender   | <table border="1"> <tr> <th>Male</th> <th>Female</th> <th>Transgender</th> <th>Total</th> </tr> <tr> <td>566</td> <td>953</td> <td>0</td> <td>1519</td> </tr> </table>   | Male  | Female        | Transgender | Total   | 566        | 953  | 0          | 1519   |            |  |   |   |
| Male       | Female   | Transgender  | Total |               |             |   |            |  |            |  |            |  |   |   |
| 566        | 953  | 0  | 1519  |               |             |   |            |  |            |  |            |  |   |   |
| 26         | Does the institution have statutory cells / committees   | <p>1. Committee for SC/ST<br/> 2. Minority Cell<br/> 3. Grievance Redressal Committee<br/> 4. Internal Compliant Committee<br/> 5. Anti-ragging Committee<br/> 6. OBC Cell</p>   |       |               |             |   |            |  |            |  |            |  |   |   |
| 27         | Date of establishment of IQAC  | 30/06/2004   |       |               |             |   |            |  |            |  |            |  |   |   |
|            | The minutes of IQAC meeting and Action Taken Report should be uploaded on the institutional website.   | <table border="1"> <thead> <tr> <th>Date</th> <th>View Document</th> </tr> </thead> <tbody> <tr> <td>31/03/2023</td> <td><a href="https://www.sacm.ac.in/page.aspx?id=123">https://www.sacm.ac.in/page.aspx?id=123</a></td> </tr> </tbody> </table>  | Date  | View Document | 31/03/2023  | <a href="https://www.sacm.ac.in/page.aspx?id=123">https://www.sacm.ac.in/page.aspx?id=123</a>   |            |  |            |  |            |  |   |   |
| Date       | View Document  |  |       |               |             |   |            |  |            |  |            |  |   |   |
| 31/03/2023 | <a href="https://www.sacm.ac.in/page.aspx?id=123">https://www.sacm.ac.in/page.aspx?id=123</a>  |  |       |               |             |   |            |  |            |  |            |  |   |   |
| 28         | Date of submission of AQARs of last 4 years to NAAC  | <table border="1"> <thead> <tr> <th>Date</th> <th>View Document</th> </tr> </thead> <tbody> <tr> <td>28/12/2020</td> <td><a href="https://www.sacm.ac.in/allupload/65089Final%20AQAR%20Report%2019-20.pdf">https://www.sacm.ac.in/allupload/65089Final%20AQAR Report%2019-20.pdf</a></td> </tr> <tr> <td>24/03/2022</td> <td><a href="https://www.sacm.ac.in/allupload/32262AQAR%202020-21.pdf">https://www.sacm.ac.in/allupload/32262AQAR %202020-21.pdf</a></td> </tr> <tr> <td>28/02/2023</td> <td><a href="https://www.sacm.ac.in/allupload/83586AQAR%20-%202021-22.pdf">https://www.sacm.ac.in/allupload/83586AQAR %20-%202021-22.pdf</a></td> </tr> <tr> <td>01/04/2024</td> <td><a href="https://www.sacm.ac.in/allupload/60827AQAR-2022-23.pdf">https://www.sacm.ac.in/allupload/60827AQAR -2022-23.pdf</a></td> </tr> </tbody> </table> | Date  | View Document | 28/12/2020  | <a href="https://www.sacm.ac.in/allupload/65089Final%20AQAR%20Report%2019-20.pdf">https://www.sacm.ac.in/allupload/65089Final%20AQAR Report%2019-20.pdf</a> | 24/03/2022 | <a href="https://www.sacm.ac.in/allupload/32262AQAR%202020-21.pdf">https://www.sacm.ac.in/allupload/32262AQAR %202020-21.pdf</a> | 28/02/2023 | <a href="https://www.sacm.ac.in/allupload/83586AQAR%20-%202021-22.pdf">https://www.sacm.ac.in/allupload/83586AQAR %20-%202021-22.pdf</a> | 01/04/2024 | <a href="https://www.sacm.ac.in/allupload/60827AQAR-2022-23.pdf">https://www.sacm.ac.in/allupload/60827AQAR -2022-23.pdf</a> |   |   |
| Date       | View Document  |  |       |               |             |   |            |  |            |  |            |  |   |   |
| 28/12/2020 | <a href="https://www.sacm.ac.in/allupload/65089Final%20AQAR%20Report%2019-20.pdf">https://www.sacm.ac.in/allupload/65089Final%20AQAR Report%2019-20.pdf</a>    |  |       |               |             |   |            |  |            |  |            |  |   |   |
| 24/03/2022 | <a href="https://www.sacm.ac.in/allupload/32262AQAR%202020-21.pdf">https://www.sacm.ac.in/allupload/32262AQAR %202020-21.pdf</a>                               |  |       |               |             |   |            |  |            |  |            |  |   |   |
| 28/02/2023 | <a href="https://www.sacm.ac.in/allupload/83586AQAR%20-%202021-22.pdf">https://www.sacm.ac.in/allupload/83586AQAR %20-%202021-22.pdf</a>                       |  |       |               |             |   |            |  |            |  |            |  |   |   |
| 01/04/2024 | <a href="https://www.sacm.ac.in/allupload/60827AQAR-2022-23.pdf">https://www.sacm.ac.in/allupload/60827AQAR -2022-23.pdf</a>                                   |  |       |               |             |   |            |  |            |  |            |  |   |   |
| 29         | Has the institution made statutory declaration on the institution website under Section 4 (1) (b) of the RTI Act 2005 as issued and amended from time to time. | <p>Yes</p> <p><a href="https://www.sacm.ac.in/page.aspx?id=151">https://www.sacm.ac.in/page.aspx?id=151</a></p>  |       |               |             |   |            |  |            |  |            |  |   |   |
| 30         | Does the college have an academic MoU with any   | No   |       |               |             |   |            |  |            |  |            |  |   |   |

|    |   |   |
|----|---|---|
|    | foreign institution   |   |
| 31 | Date of uploading data on MHRD website for All India Survey on Higher Education (AISHE).  | 21/02/2024<br><a href="#">View Document</a>   |
| 32 | Attach Certification by the Head of the Institution for having complied with Rules & Regulations of Central Government, UGC and other Statutory Bodies, State Government and Affiliating University in the prescribed format enclosed herewith. | <a href="#">View Document</a>   |
| 33 | Registration Fee paid details.  | Online<br><br>Receipt No: 126256<br>Transaction ID:28254272<br>Transaction Date:09/04/2024<br>Amount:29500.00<br>Bank ID :<br>Bank Reference No :pay_NwZK3qYkMfvgQ2<br>Status :Received |